

**MINUTES FOR THE BURROWBRIDGE PARISH COUNCIL MEETING HELD ON  
TUESDAY 6<sup>th</sup> March 2018 AT 7.30PM IN THE CORONATION HALL BURROWBRIDGE**

**DECLARATION OF INTEREST – NONE**

**208. Welcome:** S.Kirk, B.Tyler ,J.Baldwin, M.Swan, D.Graham, I.Foster,D.Fothergill D.House

**209. Apologies:** S.Wilton, P.Stone

**210. Minutes of the February Meeting:** These were signed once the action points were checked.

**211. Public Question & Answer session:** There were none.

**212. Matters arising from the previous Minutes:**

a. **Fingers Posts** – Is the inner Post welded?

**Action: DH**

b. **Hestercombe House** – Bricks

**Action: DH**

**213. Finance**

a. **Update on Finances:** DH informed the meeting that there is £6,666.29 in the Active Saver Account, £179.69 in the Community Account and £2,762.17 in The Coach House Account. The Councillors authorised the Clerk to transfer £1500.00 from the Active Saver Account into the Community Account to cover the Clerk's Salary and Expenses. This was proposed by SK, and seconded by BT.

**Action: DH**

b. **Parish Clerks Salary and Expenses:** The Clerks salary cheque and expenses cheque was presented for the period October 2017 to March 2018. Proposed by SK, seconded by BT.

**Action: DH**

c. **Forecast of Expenditure:** The Clerk has projected income/expenditure until the end of the 2018/19 Finance year. This will be presented during the Annual Parish Meeting on 22<sup>nd</sup> May 2018 and will also be shown on the Website.

**Action: DH**

d. **QIGONG:** The Clerk was asked to bring to the next meeting the numbers attending the Qigong classes.

**Action: DH**

d. **Any Other Financial Issues:** There were none.

**214. Planning.** There were none.

**215. Highways:** a. The Clerk reported to the Councillors on the results on the findings of displaying speed awareness signs on the house hold rubbish bins. The Councillors agreed not to pursue this way of making motorists aware of the correct driving speed.

**216. Footpaths:** a. The Clerk informed the meeting that it would be helpful if we displayed a map showing footpaths in the Burrowbridge area. David Fothergill said that would be able to obtain the maps.

**Action: DF/DH**

b. **Strimmer:** The Councillors felt that a battery powered strimmer would not be industrial enough to constantly maintain the curbs etc. The Clerk is to advise the PPLO, that if any curbs become unkept, the PC will contact the Landowner responsible.

**Action: DH/PPLO**

**217. Parish Land:** a. With the restored Finger Posts now in place it was discussed and agreed to tidy up the remaining 3 Finger Posts. Due to costs of this work, it was agreed that they would be cleaned and painted where they stood. All agreed. A date has not yet been discussed.

**Action: ALL**

**218. The Coach House:** a. There hasn't yet been much interest in the "Buy a Brick" scheme. The Clerk is keeping a list of anyone who are expressing an interest in "buying a Brick." The Clerk has been asked to contact Hestercombe House to enquire about the Buy a Brick scheme which they have recently ran.

**Action: DH**

b. It was agreed by all that the shortfall of tiles will be purchased from Mrs M Hilling and with the tiles which have been donated there should be enough to complete the Coach House roof.

**Action: ALL**

c. Jenny Graham will be changing the original drawing of the Coach House.

**Action: DG**

**219. Flood Resilience:** The meeting is still to be arranged.

**Action: DG**

**220. Neighbourhood Watch/Police Matters:** Nothing to report

**221. Representative from Local Community Police.** A representative could not attend.

**222. SALC:** Nothing to report

**223. National Trust/Burrow Mump Car Park.** Nothing to report

**224. Annual Parish Meeting:** a. Bob Tyler, Councillor, was asked by the Chairman if he would present at the APM about the restoration Coach House Project, which he agreed to do.

**Action: All**

**225. Correspondence:** Nothing to Report

**226. Matters to be reported.** Nothing to Report

**227. Date & Time of next meeting - Parish Meeting Tuesday 6<sup>th</sup> February 2018 at 7.30pm**

**228. Close of meeting: 8.45 PM**

Signed: .....  
Steve Kirk Chair

Date: 3<sup>rd</sup> April 2018.