

**MINUTES FOR THE BURROWBRIDGE PARISH COUNCIL**  
**MEETING TUESDAY 3<sup>rd</sup> September 2024**

**DECLARATION OF INTEREST:** There were none

**Welcome:** L.Jeanes, J.Jeanes, H.Husain, N.McGrath, D. Fothergill, D. House, Parish Clerk

**Apologies:** S. Kirk, S.Wilton,, N.Cavell

**Members of the Public:** 1 Member of the Public attended the meeting

**1371. Minutes of July's meeting:** These were signed once the action points were checked.

**1372. Question & Answer Session:**

**a. 1 member of public attended the meeting to discuss further the problem of establish hedges and trees which are encroaching onto the Highway and which needs to be cut back to the property's boundary. This will be detailed in the man body of the minutes.**

**1373. Matters arising from the previous Minutes:** There were none

**1374. Finance: a. Update on Finance:** The Clerk informed the meeting that as at the 31<sup>st</sup> August 2024 there is £11,719.76 in the Business Savings Account. £631.24 in the Community Account. The Business Savings Account received £45.38 Interest. £437.78 in The Coach House Account.

**b. Parish Clerk's Salary.** The Clerk's presented her July's (paid in August) & August Salary. LJ proposed, N.Mc seconded

**c. Parish Clerk's Expenses:** The Clerk presented her expenses for £54.11 which included purchase for a Litter Picker & Ring Sack Bin. LJ proposed and N.McG seconded.

**d. Christmas Tree Invoice:** £115.00 was authorised for Mrs Ps Christmas Trees.

**e. Invoice SALC:** £152.93 was authorised for the SALC membership

**f. Invoice from Somerset Accountancy Services:** £300.00 was authorised for Payroll Fees. All above was authorised by L. Jeanes and N.McGrath

**d. Any Other financial issues:** Nothing to Report

**1375. Planning Application: a. 51/24/0002:** Waiting on decision

**b. Enforcement Notice – Stanmoor Road.** A Planning Application has not yet been received.

**1376. Highways: a. Hedges and Trees:** A member of the Public attended the meeting to raise concerns that Hedges have become so dense that vegetation is encroaching onto the highways causing the roads in our area to become narrower where vehicles cannot pass each other without a vehicle/Pedestrian having to squeeze themselves into the hedges. The Parish Council are asking residents not only to cut back hedges and trees but to cut back hedges to your boundary. Residents will be asked again to look at their hedges and to cut them back tightly to their property boundary.

**Action: DH**

**1377. Footpaths:** Nothing to Report

**1378. Parish Land: a.** The template risk assessments have been completed

**Action: DH**

**1379. The Coach House:** Nothing to Report

**1380. Flood Resilience:** Nothing to Report

**1381. Neighbourhood Watch/Police Matters:** Nothing to Report

**1382. SALC:** Nothing to report

**1383. Correspondence:** Nothing to Report

**1384. LCN:** Nothing to report

**1385. The History of Burrowbridge:** The Clerk informed the meeting that as yet, there hasn't been any interest in gathering historical information about Burrowbridge. The clerk was advised to contact the Chairman of the SW Heritage Club.

**Action: DH**

**1386. Items of Information Council Only: a. Overgrown Hedges:** A reminder about the responsibilities of keeping our hedges cut tight will be placed in The Bridge magazine.

**Action: DH**

**b. St Michael's Church:** The Clerk informed the meeting that a MOP is trying to raise some urgency from the National Trust to repair the wall at St Michael's Church and asked if there is any support the Parish Council can offer. D. Fothergill informed the meeting that there isn't as it is the full responsibility of the National Trust

**c. Motor Cross:** Enforcement Planning have visited Burrow Wall Farm, the owner wasn't present. A letter will be sent reminding the Owner that no more occurrences are to occur.

**d. Gardner:** The Meeting voted unanimously to pay the volunteer Gardner £10 ph. **Action: SK**

**e. Notice Board:** The Clerk is to source the cost to repair the notice board on Bull Place Bridge Road. **Action: DH**

**Matters to be reported:**

**Steve Kirk, Chairman:** .....

**Date: 1<sup>st</sup> October 2024**

**Close of Meeting: 2030**

DRAFT