

# MINUTES FOR THE BURROWBRIDGE PARISH COUNCIL

## MEETING TUESDAY 1<sup>st</sup> April 2025

**DECLARATION OF INTEREST:** There were none

**Welcome:** S.Kirk M. Jay J.Jeanes, L.Jeanes, H.Husain, D. Fothergill, D. House, Parish Clerk

**Apologies:** S.Wilton, N.McGrath,

### **1453. Question & Answer Session: Tools for controlling Speeding of vehicles**

**Members of the Public:** One member of the Public attended the meeting

**1454. Minutes of March's meeting:** These were signed once the action points were checked.

**1455. Matters arising from the previous Minutes:** There were none

**1456. Finance: a. Update on Finance:** The Clerk informed the meeting there is £5879.44 in the Business Savings Account. £393.60 in the Community Account. £437.78 in The Coach House Account.

**b. Parish Clerk's Salary:** The Clerk's presented her March's Salary. SK approved, HH seconded.

**c. Parish Clerk's Expenses:** The Clerk presented her expenses for £32.05. SK proposed and HH seconded.

**d. Gardener's Invoice:** Awaiting Invoice.

**f. Any Other financial issues:** Nothing to Report

**1457. Planning Application a. 51/25/0001 Siting of 1 No. touring caravan for welfare use with formation of hardstanding yard area and access drive at Orchard View, Land off Stathe Road, Athelney (retention of works already undertaken.)** No update to Report

**1458. Highways: a. Working Group:** There is no update on the Working Group of Parish Councillors, LCN, who are looking at the A361 from Taunton to Bridgwater. More information will follow when received.

**Action: DH**

**b. Speeding:** The member of the public who attended the meeting raised the concerns of the speed of traffic along our roads, especially when the school bus collects and drops off the students. It was agreed to see if a Speed Watch Team could be formed. Also, to contact Highways about warning signage for the school bus.

**Action: DH**

**1459. Footpaths:** Gate to Riverside Path – The Footpath Officer and EA have been informed about the gate which needs to be repaired.

**Action: DH**

**1460. Parish Land: a. Purchase of Land:** GTH have been asked to contact the owner, who owns the fields either side of the Village Hall, to ask if the Parish Council could purchase a field depending on the cost. **Action: DH**

**b. Purchase of Plants for the Parish Garden:** The Parish Councillors have agreed that specific plants can be purchased for the Community Garden. JJ said that he would oversee that water will be available in the summer to water the garden.

**Action: JJ/DH**

**1461. The Coach House:** The Chairman has proposed that a couple of signs are to be made to make visiting public aware of the King Alfred Inn and Picnic area. They will be positioned on the telegraph pole near the Telephone Box Library and a nearby metal pole. All approved. This will be paid from the Coach House Account.

**Action: SW/DH**

**1462. Flood Resilience:** Nothing to Report

**1463. Neighbourhood Watch/Police Matters:** The Clerk asked Police Enforcement, for “speed signs” to be installed across Burrowbridge. There aren’t any available.

**1464. SALC:** Nothing to report

**1465. Correspondence:** a. **Wynns Hill Farm** – A motor cross circuit has been installed without the relevant planning permissions. The Clerk has been instructed to contact Enforcement Planning, Somerset Rivers, Natural England and CPRE. Middlezoy Parish Council have been informed.

**Action: SW/DH**

b. **Derby’s Farm** – There is concern that there is polluted water entering the River Parratt. EA & EH have been informed.

**Action: DH**

c. **Burrow Wall Farm:** The burning of polluted waste has been reported to EH, County Offices, who have written to the Farmer responsible.

**Action: DH**

**1466. LCN:** Nothing to report

**1467. APM: Buffet:** The King Alfred will be supplying the Buffet for this years APM. NHS “Somerset Big Conversation” road show has been invited to set up table top displays. SW Heritage have confirmed the presentation on Crime and Punishment.

**Action: DH**

**1468. Items of Information Council Only:**

**Change of meeting date.** The scheduled meeting of 1<sup>st</sup> July 2025 has been changed to 8<sup>th</sup> July 2025.

**Action: DH**

**Matters to be reported:**

S. Kirk Chairman: .....

**Date: 6<sup>th</sup> May 2025**

**Close of Meeting: 2115**